Joe Lombardo *Governor* 



Joy Grimmer Director

Bob Ragar Deputy Director

Wilfred J. Lewis, Jr. Administrator

Carson City Office: 680 W. Nye Ln, Suite 103 Carson City, Nevada 89703 Phone: (775) 684-4141

## STATE OF NEVADA DEPARTMENT OF ADMINISTRATION PUBLIC WORKS DIVISION

Las Vegas Office: 7115 Amigo Street, Suite 100 Las Vegas, NV 89119 Phone: (702) 486-5115

Date: May 220, 20035

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name:Loading Dock Approach Improvements (North Las Vegas Readiness Center)Project Address:6490 Range Road, North Las VegasSPWD Project No.:21-E01-03

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

## **Contractor**

James F. Thomson, Jr., dba American Southwest Electric 4485 Riviera Ridge Ave Las Vegas, NV 89115 702-643-2900

The 5% bid preference was utilized in the award of the contract.

Yes

🛛 No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,

Wilfred Lewis Administrator